# Pre-C6th Home Study

UNIVERSAL PROJECT FOR YEAR 11 HOME LEARNING -BIOLOGY

STEP

02

#### THE BRIEF

OUT OF THE FOLLOWING TOPICS, CHOOSE THE ONE WHICH INTERESTS YOU THE MOST:

GENETIC ENGINEERING TECHNOLOGY, XENOTRANSPLANTATION, THE HUMAN GENOME PROJECT, THE USE OF BIOLOGY IN ENSURING EFFICIENT FOOD PRODUCTION.

BECOME AN EXPERT IN YOUR CHOSEN TOPIC!



### CREATE A QUESTION

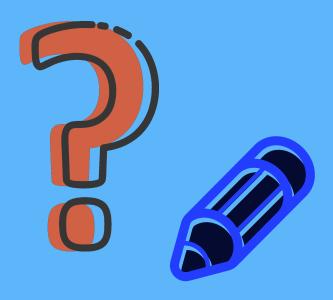
WHAT ARE THE POTENTIAL BENEFITS AND CONCERNS POSED BY GENETIC **ENGINEERING TECHNOLOGY?** STEP COULD XENOTRANSPLANTATION SOLVE THE SHORTAGE OF DONOR ORGANS? 03 WHAT ARE THE BENEFITS AND CONCERNS POSED BY THE HUMAN **GENOME PROJECT?** HOW CAN BIOLOGY ENSURE THE **EFFICIENT FOOD PRODUCTION NEEDED** TO FEED THE WORLD'S GROWING **POPULATION?** COULD ANIMALS MADE EXTINCT IN THE BRITISH ISLES DURING THE LAST MILLENNIUM BE SUCCESSFULLY **REINTRODUCED?** 



### WHAT TO INCLUDE

USE DATA (IN THE FORMS OF GRAPHS OR TABLES) TO SUPPORT YOUR WRITTEN WORK.

USE KEY SCIENTIFIC TERMS (AND DEFINIE THEM WHERE NECESSARY)) CONSIDER THE FINANCIAL, ENVIRONMENTAL AND ETHICAL ASPECTS OF YOUR TOPIC



#### **DO YOUR RESEARCH**

USE THE LINKS BELOW TO FIND RELEVANT INFORMATION FOR YOUR QUESTION. MAKE NOTES, USE MINDMAPS AND TABLES MAKE SURE YOU KEEP A LIST OF THE SOURCES USED.





STEP



## CREATE YOUR PRODUCT

A POWERPOINT OR USE CANVA TO PRODUCE A POSTER OR MAGAZINE. CREATE A 10 PAGE MAGAZINE ARTICLE! ALTERNATIVELY MAKE A VIDEO OR A QUIZ FOR YOUR FAMILY.

HTTPS://WWW.NEWSCIENTIST.COM HTTPS://WWW.SCIENTIFICAMERICAN.COM/ HTTPS://WWW.THEGUARDIAN.COM WWW.INDEPENDENT.CO.UK/NEWS HTTPS://WWW.NATURE.COM HTTPS://WWW.BRITISHECOLOGICALSOCIETY.ORG RESEARCH TOPICS. HTTPS://WWW.STEM.ORG.UK/BIG-PICTURE/RESOURCE-HTTPS://WWW.STEM.ORG.UK/RESOURCES/ELIBRARY/RESOURCE/34589/CELL HTTPS://WWW.STEM.ORG.UK/RESOURCES/ELIBRARY/RESOURCE/34589/CELL HTTPS://WWW.STEM.ORG.UK/RESOURCES/ELIBRARY/RESOURCE/35694/IMM UNE-SYSTEM HTTPS://WWW.STEM.ORG.UK/RESOURCES/ELIBRARY/RESOURCE/26570/GEN ES-GENOMES-AND-HEALTH-SUITABLE-HOME-TEACHING HTTPS://WWW.STEM.ORG.UK/RESOURCES/ELIBRARY/RESOURCE/35113/POPU LATIONS

STEP 05



the Corsham 6<sup>th</sup>